

Fine Line Creative Arts Center
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CREATIVE
ARTS
CENTER

All Media Landscape Show

July 7 - August 11, 2012

A FINE LINE MEMBERS SHOW

The Kavanagh Gallery at Fine Line Creative Arts Center is hosting a Landscape Show July 7 - August 11, 2012. We invite all Fine Line members to submit your work, in any media, for consideration.

By **June 4, 2012** complete and submit the application form along with .jpg images on a CD or via email to info@fineline.org. Please include the name of the show you are applying for in the email subject line.

Name _____

Address _____

City/State/Zip _____

Phone _____ E-mail _____

I agree to abide by the specifications described in this application. Enclosed are at least four (4) and up to five (5) images showing the quality of the work with which I wish to submit. Included is a SASE (self addressed stamped envelope) with 1st class postage for return of the jury results and any additional show information needed. I understand that all work must be original and creative with no copies or kits. I understand the Gallery Committee will make final selections of the work to be displayed in the show. If I am accepted into the show, I agree to submit and pick up my work on time. I give Fine Line permission to photograph my work for publicity purposes.

Signature _____ Date _____

JPG IMAGES ON A CD or VIA EMAIL

Make sure to name each file with the number and title of each images which corresponds with the descriptions below. Do not include your name in any titles. Complete the following information in the space provided below. The description will be referred to at the request of the jurors. You must include at least four (4) images and may submit one detailed image.

Entry #1 Title _____

Technique/Description of Work _____

Size _____ Sale Price _____

Entry #2 Title _____

Technique/Description of Work _____

Size _____ Sale Price _____

Entry #3 Title _____

Technique/Description of Work _____

Size _____ Sale Price _____

Entry #4 Title _____

Technique/Description of Work _____

Size _____ Sale Price _____

Entry #5 Title _____

Detail of Image # _____